

STATE OF ALABAMA)
COUNTY OF BALDWIN)

BALDWIN COUNTY, ALABAMA
TIM RUSSELL PROBATE JUDGE
Filed/cert. 12/19/2016 1:51 PM
TOTAL \$ 15.00
3 Pages

1608621



AMENDMENT TO THE DECLARATION OF CONDOMINIUM
OF
ROYAL PALMS, A CONDOMINIUM

WHEREAS, Royal Palms, A Condominium, was created by that certain Declaration of Condominium of Royal Palms, A Condominium, as recorded on December 10, 1999, at Instrument No. 523758, (hereinafter may be referred to as the “Declaration of Condominium”), amended by Instrument No. 547501, recorded on May 26, 2000, and as further amended thereafter at various times, as shown in the records in the Office of the Judge of Probate of Baldwin County, Alabama; and,

WHEREAS, the owners of units at Royal Palms, A Condominium, do desire to amend and revise the Declaration of Condominium of Royal Palms, A Condominium, according to Article XIII, of said Declaration, and the Alabama Uniform Condominium Act of 1991; and,

WHEREAS, notice of the subject matter of this proposed revision was included in a notice of a Annual Meeting given to all unit owners held on the 12th day of November, 2016; and,

WHEREAS, said proposed revisions were approved by, at least, two-thirds (2/3) of the affirmative votes of the unit owners according to their proportional ownership.

NOW, THEREFORE, the Declaration of Royal Palms, A Condominium, shall be amended as follows:

The Association hereby ratifies and approves all previous assignment to Units by the Association and subsequent transfers to other Units of various Limited Common Element Storage Closets that have taken place at Royal Palms, a Condominium, prior to, or simultaneously with, the date of this Annual Meeting. This ratification and approval shall apply, as well, to any transfers that have been executed but not recorded.

THE UNDERSIGNED, hereby certifies that he/she is the duly elected and qualified Secretary and the custodian of the books and records and seal of Royal Palms Condominium Owners Association, Inc., an Alabama Nonprofit Corporation, duly formed pursuant to the Laws of the State of Alabama and that the foregoing is a true record of an Amendment duly adopted by at least two-thirds ($\frac{2}{3}$) of the affirmative votes of the Association at the Annual Meeting of the members and that said meeting was held in accordance with state law and the Declaration of the above named Corporation and that said Amendment is now in full force and effect without modification or rescission.

IN WITNESS WHEREOF, I have executed my name as Secretary of Royal Palms Condominium Owners Association, Inc. on this the 15th day of December, 2016.

A True Record.

ROYAL PALMS CONDOMINIUM
OWNERS ASSOCIATION, INC.
An Alabama Nonprofit Corporation



GLYNN HUGHES, SECRETARY

Attest:



EARNEST FARROW, PRESIDENT

STATE OF Alabama)
COUNTY OF Baldwin)

I, a Notary Public, in and for said County in said State, hereby certify that GLYNN HUGHES, whose name as Secretary, respectively, of Royal Palms Condominium Owners Association, Inc., an Alabama Nonprofit Corporation, is signed to the foregoing instrument and who

is known to me, acknowledged before me on this day, that being informed of the contents of said document, he as such officer and with full authority, has executed the same voluntarily for and as the act of the Corporation on the day the same bears date.

Sworn to and subscribed to before me on the 15th day of December, 2016.



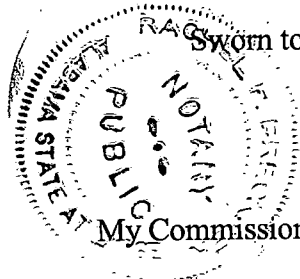
Rachel Breen
Notary Public

My Commission Expires: 10/31/18

STATE OF Alabama)
COUNTY OF Baldwin)

I, a Notary Public, in and for said County in said State, hereby certify that Jarrest Femen whose name as President, respectively, of Royal Palms Condominium Owners Association, Inc., an Alabama Nonprofit Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of said document, he, as such officer and with full authority, has executed the same voluntarily for and as the act of the Corporation on the day the same bears date.

Sworn to and subscribed to before me on the 15th day of December, 2016.



Rachel Breen
Notary Public

My Commission Expires: 10/31/18

This Instrument Prepared By:
Daniel H. Craven, P.C.
Attorney at Law
Post Office Drawer 4489
Gulf Shores, AL 36547
Voice: 251.968.8170
Fax: 251.968.4837
E-mail: dhclaw@gulftel.com